P. F 39 of 93

G. R. S. IX-5]

Previous references.

File no 2988

1891-1892

192 .

(Mayroi)

File No. 3 of 91

Serial Nos. 1 — 7

Later references.

File no 3 of 93

Mayroi 61 241-4,

249-A4-(2-3)-B July A5

173-45-2-9.

GENERAL AND REVENUE SECRETARIAT

1/ P. 85

(General Serial No. 30). 10356

1892. 757

From The First Assistant to the Resident in Mysore

To

Dated 28th January 1892

Despatched

Received

Enclosures No. one

General No. 254

No. 282

From a petition from Khazi Mahomed & other Mahomedan inhabitants of Seethebennur & other places in the Chennagiri Taluk, Shimoga District praying for the restoration of the Mosque at Seethebennur to the Muselmans, and requesting to be informed of what has occurred in the matter.

Submitted with Petn. No 3087 received in this Office. From Enquiries made, I learn that some correspondence about the acquisition of the mosque refd. to by Petrs. for a Rifle Range bungalow is going on in the D.

M. Grayston 27/1 Mark 21

M. Grayston 27/1 Mark 21

A3
27-1-92

No. 254 / 25-92

From

The FIRST ASSISTANT to the RESIDENT in MYSORE.

To

The Dewan of Mysore.

Dated Bangalore, 26th January 1892.

Sir,

I am directed to forward a petition (to be returned) received from Khaji Mahomed and other Mahomedan inhabitants of Senthe-bennur and other places in the Chanagiri taluk of the Shimoga District praying for the restoration to the Emoluments of the Mosque at Senthebennur.

2. I am to ask that the Resident may be informed of what has occurred in the matter.

I have the honour to be,
Sir,
Your most obedient servant

Henry Clerk
for First Asstt to the Res

9/P85

9

The Deputy Chamberlain

Dated 28th January 1892

Rec'd 29th

No. 12029/226

Forwarding a petition from the Muslim inhabitants of Santchenn and requesting report thereon.

No. 12029/226 Dt. 28-1-92 Q2

To the Dy Secretary to Govt

Sir

I am directed to forward for
information a printed
petition addressed to the Governor
by certain Mussulman inhabitants
of Santhebennur, & to request that you
will be good enough to submit as soon
as possible (after ascertaining facts
& circumstances from the Mysore) a
report on the subject stating what
has occurred in the matter & how
the question stands.

I have &c

28/1/92

9/pps

4

To The Chief Engineer of Mysore

Dated 28th January/92

By

No 12030 7/141

Forwarding a translated copy of petition from the Musulman inhabitants of Sante Bannur and requesting report thereon.

Revenue 3-9-3

Revenue Dept 12-2-92

Enc. 12030 Dt. 28-1-92 &c
141 29

To The Chief Engr
& Engineer

Sir

In forwarding herewith copy of printed petition which certain Muslim inhabitants of Santhe Kannoor have addressed to the Dewan & to the Resident, I am directed to request that you will report immediately to enable me to inform the Dewan what has occurred in the matter and how the question now stands. It is understood that there has been some correspondence & some action in the PWD -

I am
Sir
Your
obedt Servt

+ To be handed by hand

(General Serial No. 30). 10849

1892 645

From

DEPUTY COMMISSIONER'S OFFICE
Dated
SHIMOGA DISTRICT

To The Chief Secretary to the Govt of Mysore

Dated 20

Despatched 3?

Received 2-2-92

Enclosures No. 2

General No. 839

No. 746

Returns the petition with enclosure from certain Mussulman inhabitants of Sante-bennur & submits report thereon

Ref. above.

Mysore 5/2

Subd with reference to the Govt Order No. 252 of 26th Jan 92 & the papers called for therein

Manager

A reply to the Govt Order is due herewith in this No. 252 of 26th Jan 92 a letter soliciting G/O & the papers called for

1 P.85

With accompanying letter the papers called for are sent herewith.

Govt Letter No. 415 of 9 Jan 88
Do No. 4137/179 of 27 Aug 89
Extracts of paras 2, 3, 6, 9, 10, & 11 from Govt Letter No. 839/746 of 2nd inst.

11/2/92

Dy Commr 1/2

Mysore 3-2-92

No 853 Gen 2
796

Shimoga District
Deputy Commr's Office
Shimoga 22 February 1892.

To

The Chief Secretary to the
Dewan of Mysore
Bangalore.

Sir,

In reply to your letter No 12029-2/226 dated the 23d Ultimo, I have the honor to invite reference to this Office No 663/620 (10041) dated 26th January 1891.

2. I inspected the mosque in question in December last, when I had an opportunity of explaining fully the object of Government to the Mussalmans of Sanatchemmur. Shortly after I explained the same to the Mussalmans of Kerebilchi, near Satchere, who spoke to me on the subject.

3. The repairs to the building in execution by the Revenue Dept have almost been completed, while the

[illegible] rates, have yet to be fixed by the Department of Public Works. The orders have however been received by the Executive Engineer from Bombay, some of the boats being damaged in transit. The matter is under correspondence.

4. The Mussalman community at Savitchennur is extremely small and insignificant, and, is in no way in a position to maintain the building which is being put in order at a large outlay by order of the Benign Government, if it should be made over to the Mussalmans who have a small mosque in use in their quarters at the opposite end of the village.

5. The mosque under repair was a deserted one for very many long years, and Mussalmans themselves neglected and abandoned it. It was used as a

of late Dewan Purnia and as a lodge by some of the Officers lately. The Mussalmans of the place are not in absolute need of the building to be used as a Mosque again, and they seem to dispute merely sentimentally, and on account of the local Brahmins who are at much variance with them in this respect.

6. The claim of the Mussalman after this length of time is therefore groundless, and the alleged vandalism in their petition under advertence is a contradiction in term.

7. According to the present estimate, the walls which blocked the arches have already been removed and the partition walls are, I believe, being removed. After the work now in hand is over, the whole building will be an open one, exposed to wind, sun and rain, and it is doubtful how Pandits can conveniently use it.

7. Anyhow to preserve it in order, it is necessary that it should continue to be under the eye of the local officials.

8. The local Mussalmans, if they choose, may say the Friday and the annual two Kutba prayers in the Mosque, if it is unoccupied at the time. Respectable Mussalman travellers also may lodge in it. It should never, under any circumstance, be permitted to become a Den of Fakirs smoking Ganja.

9. As to the desecration of the grave-yard referred to in the petition, it appears that local Mussalmans suffered for several years the digging of earth in a corner of the graveyard for making bricks by the villagers.

10. A complaint was made to me on the spot, about certain graves being

by the Shumbhoque of the place, the Mosque Contractor, and others.

11. The Police, under my orders, enquired into the case, which is now pending before the 1st Assistant Commissioner Magistrate of this District. I have already ordered that no more digging should be allowed in the graveyard, and the brick kiln removed to an unobjectionable place.

12 The enclosures of your letter under reply are returned.

I have the honor to be
Sir,
Your most obedient Servant.

Abdul Rahman,
Deputy Commissioner

EDJ

9/p 85

1892

To

The 1st Assistant to the Resident in Negore.

Dated 12th/16th February 1892

Recd 3-4-92

No 12978/487

Returning petition from certain mahomedan inhabitants of Santebennur and other places in the Chennagiri Taluk, and forwarding copies of papers that would furnish a full history of the mosque at Santebennur.

To

The Asst to the Resident
in Mysore

No 12978/487 Dt 12-2-92/16

Sir

In returning the petition from certain Mahomedan inhabitants of Sack Santebennore and other places in the Channapatna Taluk of the Shimoga Dist. transmitted with your letter No 254/25.9.92 of the 26th ultimo, I am directed to forward copies of the papers noted on the margin which give a full history of the Mosque at Santebennore and of an account of the action taken by Govt for its preservation.

I have &c

17/12/92

Letter No 415 Dt 9 Oct 1888 from D. C. Shimoga
Govt. No 4154/129 Dt 27 Aug 1889 to dr
Extract paras 2.3.6.9, 10 & 11 from letter No 839/196 Dt 2-2-92 from D C Shimoga

1 Post

1891/92 1126

MYSORE P. W. DEPARTMENT 43

No. 685

From

The Chief Engineer
of Mysore.

To

The Chief Secretary to the
Govt of Mysore.

Dated Bangalore 12th February 1892.

Despatched

Enclosure No. 3

Subject

returning the petition from the Mussulman inhabitants of Kanthabennur regarding the Mosque at that place, with report as to how the matter now stands.

Refce. Mr. 13.2.92
Submitted.

Recorded

Drafted

13.3
18-2-92

MYSORE P. W. DEPARTMENT

No. 666

CENTRAL OFFICE,

Bangalore, 12th February 1892.

From Colonel C. Bowring R.E.,
~~The~~ Chief Engineer of Mysore,

To The Chief Secretary to the
Dewan of Mysore.

SIR.

I have the honor to return the printed petition from the Mussulmen inhabitants of Santebennur, regarding the Mosque at that place, forwarded to me with your No. 12030/141 dated 28th Ultimo, for report as to what has occurred in the matter in the Public Works Department, and how the question now stands.—

II.— I enclose original letter No. 415 dated 9th October 188 , from the Deputy Commissioner Shimoga District, which gives the history of the above Monument also this Office Note of the 12th August 1889, in his orders on which the Dewan refers to the decision come to by him regarding

regarding this building. I presume this decision is recorded in your Office.

III — The Government having approved of the repair of the building (vide Navan's orders, referred to above) an estimate of Rupees 419 was sanctioned by me on the 19th August 1889, for execution by the Revenue Department, for conserving it "in its present state." In July 1891, I passed a Revised Estimate of Rupees 770, which provided for restoring the building to its original state, as recommended by the Deputy Commissioner by removing all recent additions such as partition walls by which the Mosque was turned into a Granary. Provision was also made for inserting neat strong iron grilles in the exterior open archways, to serve as a protection. An outlay of nearly Rs. 500 has been incurred in the work to end of December 1891. —

I have the honor to be,
Sir
Your most Obedient Servant.

C. Lowe Colonel

9/185

9

1892

To

The Chief Engineer
in Mysore.
" Deputy Commr.
Shimoga dist.

Kurji 2-9-

Dated 26th Febry 1892
1-3-92

No 1362b-7
156

Recording Chief Engineer's letter reporting on the petition from the Musalman inhabitants of Santebennur, Shimoga regarding the mosque at Uchcat

Read, 5

Letter No 666 dat
12-2-92. from the Ch
Engineer, Mysore, re
porting on
~~turning~~ the petition
from the Musulman
inhabitants Sam
banur, &
regarding the
Dist, ~~and that~~ ~~attes~~
at that place
~~Shemoga Dy Commr~~
~~since Letter No 415~~
391
~~8-9-10-1888 in orgn~~
~~with his report on the~~
~~petition.~~

Ordered 13626-7/156 26-2-9
1-3

Recorded.

Mr 26/2

For Chief Secy.

2 The Chief Engineer
of Mysore.
The Dy. Commr. Shemoga
for info.

14-7-93

14-7-93

According to the Reply of the Executive dated 9th October 1888 to the Petition from 26 Sepoys dated 12th August and 11th September 1888 the Masjid has never been used as a house of Prayer Proofs are given here with.

Now what he says is quite wrong because those Sepoys who used to pray there are still alive They were employed as Soldiers in the Army of the Maharaja and a period of 50 or nearly 60 years elapsed when they had offered their Petitions there, When the Govt Garrison was stationed at Senthebenure Habib Mohammed who held the post of Jamadar had acted as Imam to the Masjid. When the Regiment of Chunder Rao Dinkariaj had advanced to take Pindharis Palegar and when it was stationed in Senthebenure Khaja Mohammed Saheb, also acted as an Imam and the who prayed along with him are as follows Mohamme Abdulla Saheb Jamadar, Sepoy Tawakkul beg Kalar Mohammed Budhen Saheb, Sepoy Hamid Saheb, Sepoy Fakire Meyan, When the deceity in Sulekera near Narooke took place, some Sepoys that had come there to check the deceity had joined some the Muselmans in their prayers whilst in that Mosque and are as follows, Abdulla S Jamadar Mohammed hayat Saheb

...mmed Abdurrahak Saheb, Mohammed Jaefar
...b, Mohammed Fidaday Saheb, Hir Ibrahim Saheb
...see that time we used to perform our daily (five
...ers) weekly (Friday) and yearly (Eed) prayers.
...ed Government has in charity to the Masjid granted
...e Village Kalenur, and Camp mully, and some portion
...t Land in Sunthebenure which yields Rs (126) It was
...ken by the Government a long time ago and we who are
...poor Men did not wish to interfere in that Matter because
...we are not rich enough to spend money and try to get it
...back. We in working secured some money in order
...have a Light there and prayed there. The Numbers of the
...Mosque, Honda and Gravegard is one. The Dy Commissioner
...Malabadi Rao in his Record No 415/R591 stated that the
...Hindus for more than 80 Years ago to perform their
...Religious Ceremonies on the Honda. The Honda Contains
...four ways of using the water of Several Cast of people
...there is no any objection by going or drawing the water
...of Hindus, but humbly prays to your honor to give
...order to pray in the Mosque, if your honor like to
...take any Mochulka by us we are present to use to pay
...the same Mochulka on same Condition.

Herewith inclosed the plan of the Gravegard &
the Letter of Sahe Jumeh, Thumsul, com Rag Ann
Kubir, Kursegu Basthore.

I beg to remain
Most Honorable
Your Most obd. Servt
Syed Ahmed Sh
Shadre, Petitioner
Fiel Khan, Dno

Revised ordered & as approved by Dewan Sahib

ನಾಲ್ಕಾಗಿದ್ದನ್ನು ಸುಂಕವನ್ನಾಗಿ
ಪುಂಜಾಲಿಕಟ್ಟೆಯಲ್ಲಿ ಈ
ನೆಲೆಗೆ ಶಾಸನವು ಉಂಟು.
ಮೊದಲನೆಯ ಸಾಲಿನಲ್ಲಿ ಹೀಗಿದೆ:
ಶ್ರೀ ಬೆಳಿಗಿ ಚಾಳ್ಕೆ ದಿ ನಾದಾಂಬಿಗೆ
ಅರಿಕೆಗೆ ಕೆಲ್ಲಿ ಸಾಳ್ಗೆ ಸಿಂಕ
ಬೆಳಿಗೆ ಸಿಂದಿಲ ಸಾಲಿಗೆ ಪ್ರಾಣ
ಸಾಳಿದಾಳಿ ೧೫೦೦ ಲೀಯುದ
ಎ ಸಾಲಿನಲ್ಲಿ ಕೆಲವು ಪದಗಳು ಸ್ಪಷ್ಟ
ಸಿಲ್ಲ ಸಿಂಕಾಲಿಗೆ ಹೊಂದಿದ್ದು ಪ
ಗಿಸಿಲ್ಲ ಕೆಲವು ಪದಗಳು ಸಾಲಿನ
ಆಂಶಿಕವಾಗಿಯೂ ದೊರೆಯಲಿಲ್ಲ
ಸುಂಕ ನಾದಾ ಸಿಂಕಿಲ್ಲಿ ಕ
ನಲ್ಲಿ ಆ ಬೆಳಿಗೆ ಸಾಲಿನಲ್ಲಿ
ರ ಸಾಲಿಗೆ ಸಂಬಂಧಿಸಿ ಎಲ್ಲವೂ
ಸಾಲಿಗೆ ಸಾಲಿನಲ್ಲಿ ಈ ಸಿಲಿಗೆ
ಸಾಸಿಗೆ ಸಾಲಿನ ಪ್ರಾಣಿಗೆ
ಬಡಲಾಂ ಈ ಸಾಲಿನ ಉಂಟು
ನಲ್ಲಿ ಸಿಂಕ ಸಾಲಿನ ಸಾಲಿನ
ಸಿಂಕ ಆಚೆಲಿಗೆ ಸಿಂಕಿನ
ದಿನದ ಶೆಲ್ಲಿ ಸುಂಕಿನ ಸಿಂಕಿನ
ದಿನ. ಆಂಶಿಕವಾಗಿ ಸುಂಕ
ಸಿಂಕಿನಲ್ಲಿ ಸಿಂದಾ ಸಿಲ್ಲಿಗೆ
ನಲ್ಲಿ ಸಿಂಕಿನ ಸಾಲಿಗೆ ಸ್ಪಷ್ಟ ಈ
ಸ್ಪಷ್ಟ ಸಿಂಕಿನಲ್ಲಿ ಬೆಳಿಸಿಂಕಾಲಿಗೆ
ಸ್ಪಷ್ಟವಾಗಿಲ್ಲ — ಸಿಂಕ

(General Serial No. 30.)

189

From

The Chief Secretary
to the Dewan of Mysor.

To

The Deputy Commr.
Shimoga District

Dated 14 July 93

Despatched 15 July 93.

Received

Enclosures No. one.

General No. 64
Pet No. 52

Forwarding copy of Endt granted to Syed Ahmed Shah Khadri

References to be marked.

Mysore Govt. C. Press, Bangalore.—9-1-93.—3,000.

To

The Deputy Commissioner
Shimoga District.

In continuation of ~~this~~ Office No. 1326-7/156, dated 26th February 1892,

~~With reference to the above~~, has the honour to forward for ~~the Deputy Commissioner's~~ his information a copy of endorsement granted to Syed Ahmed Shah Khadri, in reply to his petition dated 28th June 1893, addressed to His Highness the Maharaja, ~~regarding the~~ praying for restoration of the old Masjid at Sankebennur to the Mohammedan Community ~~of Sankebennur Hobli, of Anekal~~ Honnagiri Taluk, residing, of that place.

By Order

Chief Secretary

Draft
Ch. Secy's order
L.V.